



Mayor and Council

Meeting No. 37 - 14

October 27, 2014

7:00 PM

7:00 pm


1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:10 pm

4. City Manager's Report


7:20 pm

- 5 (A) Adoption of Resolution Expressing Heartfelt Appreciation to Senator Jennie M. Forehand upon her Retirement from the Maryland General Assembly 


(B) Presentation - Recognition of Ruby Gott Tyler, lifelong Rockville resident, on the occasion of her 105th birthday 

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7:30 pm

6. Proclamation - 2014 Holiday Drive Kickoff 

7:45 pm

7. Proclamation - Declaring November 1, 2014 as Maryland Emancipation Day 

7:50 pm

8. Community Forum

This time is set aside to hear from any citizen who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.


9. Mayor and Council's Response to Community's Forum and Announcements

10. Mayor and Council Reports

8:20 pm

11. Presentation - Rockville Economic Development, Inc. Quarterly Report 

8:30 pm


12. Presentation - Historic District Commission Annual Presentation 

8:45 pm

13. Consent Agenda

A. Award of Invitation for Bid (IFB) #18-14, Avery Road Sidewalk Construction Project, to Arthur Construction Company, Inc. in an Amount Not to Exceed \$331,261.00 

8:50 pm

14. Introduction, and Possible Adoption, of an Ordinance to Levy Special Assessments for Driveway Aprons Constructed in Fiscal Year 2014, Project OC11 

8:55 pm

15. Public Hearing - Draft of Rockville's Pike Plan: Public Hearing 2 

9:15 pm

16. Worksession - Draft of Rockville's Pike Plan: Work Session on Land Use Topics 


10:00 pm

17. Presentation - Compensation & Classification Study Kick Off 

10:20 pm

18. Discussion - Vacancy Report - General Fund Positions 

10:30 pm

19. Review and Comment - Mayor and Council Action Report 

20. Review and Comment - Future Agendas 

21. Old/New Business

10:45 pm

22. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.